**FOI Ref: 6088**

**Category(ies): Staff - Structure**

**Subject: Pharmacists**

**Date Received: 08/11/2021**

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| **Your request:** | **Our response:** |
| For the years 2016 – 2020 inclusive, please provide, for your Trust, the number of Pharmacists who are a) white, b) Black or ethnic minority, and c) Unknown, in each of the Agenda for Change bands listed: | Please see attached |
| * Band 6
* Band 7
* Band 8a
* Band 8b
* Band 8c
* Band 8d
* Band 9
* Very Senior Manager
 |
| If the number of staff in any of these categories, for any band, is below 5 and therefore potentially identifiable, please supply full data for all other categories and indicate “fewer than 5” for the relevant category. If any category does not contain any relevant staff, please indicate that the figure is zero. |